



THE RELIGION AND DIVERSITY PROJECT/RELIGION ET DIVERSITÉ



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Brief Biography

André Laliberté is full professor at the School of Political Studies, University of Ottawa, where he teaches on the politics of identity and the politics of Asia, and he is an affiliated research fellow at the Center on Religion and Chinese Society. He has received his doctoral degree from the University of British Columbia in 1999. He also taught at the Université du Québec à Montréal, and was lecturer at the University of British Columbia and Simon Fraser University. He is a co-investigator in a Major Concerted Research Initiative on Ethnicity and Democratic Governance and has done research in Taiwan, the People's Republic of China, and Hong Kong.

He serves on the executive board of the Canadian Asian Studies Associations and the editorial board of a series on China at the University of Ottawa Press. He has presented his research results in conferences in North America, Europe, and East Asia, including an international symposia in the People's Republic on the study of religion in contemporary China. Laliberté is a member of another Major Concerted Research Initiative financed by the Social Science and Humanities Research Council of Canada on Ethnicity and Democratic Governance. In the winter of 2011, he will be at the Woodrow Wilson Center in Washington DC to work with other scholars on a project researching the role of religions in international affairs.

He has published *The Politics of Buddhist Organizations in Taiwan, 1989-2003* (Routledge, 2004), and has written "The Institutionalization of Buddhist Philanthropy in China," in *The State and Society Responses to Social Welfare Needs in China* (Routledge 2009), "The

management of religious diversity in Taiwan: from state control to laissez-faire?" *China Aktuell-Journal of Chinese Current Affairs* (2009), "Les religions d'Asie de l'Est mondialisées : le rôle des États," *Revue internationale de politique comparée* (2009), "宗教慈善與災害重建: 以九二一賑災為例 (Religious Philanthropy and Reconstruction in Disaster Zones)," *民俗曲藝 (Journal of Chinese Rituals, Theatre and folklore)* (2009), "Entre désécularisation et resacralisation: Bouddhistes laïcs, temples et organisations philanthropiques en Chine," *Social Compass* (2009), "The Political Consequences of Religious Revival in the People's Republic of China," *St-Anthony's International Review* (2008), "'Buddhism for the human realm' and Taiwanese Democracy" in, *Religious Organizations and Democracy in Contemporary Asia* (M.E. Sharpe, 2005), "L'émergence des acteurs religieux dans la Chine des réformes," in *Les enjeux du développement en Chine au XXIè siècle* (PUQ 2005), "Democratic Transition and Cultural Diversity: Buddhist Organizations and Identity Construction in Taiwan," in *Democratization and Identity: Regimes and Ethnicity in East and Southeast Asia* (Lexington Books, 2004).